

Submitted by: Anna Fairclough,
Chair of the Assembly; Assembly
Member Ossiander
Prepared by: Department of Law
For reading: February 28, 2006

CLERK'S OFFICE
AMENDED AND APPROVED
Date: 3-28-06

ANCHORAGE, ALASKA
AO No. 2006-38

1 AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE TITLE 25 TO ADD A NEW
2 CHAPTER 25.75 FOR LOWER FIRE LAKE.
3

4
5 THE ANCHORAGE ASSEMBLY ORDAINS:
6

7 **Section 1.** Anchorage Municipal Code title 25 is hereby amended to add a new chapter 25.75 to read
8 as follows:
9

10 **Chapter 25.75**
11 **Lower Fire Lake.**

12 **25.75.010 Lower Fire Lake Dam.**
13

14 In all construction, reconstruction, repair and maintenance of the Lower Fire Lake Dam, the
15 municipality shall maintain the weir invert at no lower than 294.8 (MOA datum) feet. No changes
16 to the weir invert shall be made by the municipality without amending this ordinance **and**
17 **providing notification to all owners of property adjacent to Fire Lake.**
18

19 **Section 2.** This ordinance shall be effective immediately upon its passage and approval by the
20 Assembly as to any future construction, reconstruction, repair and/or maintenance of Lower Fire Lake
21 Dam.
22

23 PASSED AND APPROVED by the Anchorage Assembly this 28th day of March, 2006.
24
25

26
27 *Anna J. Fairclough*
28 Chair of the Assembly
29
30

31 ATTEST:
32

33 *Brian S. Ouellet*
34
35 Municipal Clerk
36
37
38
39
40
41

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AO 2006-38

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| | | | | |
|----------|--|-----------------|--|--|
| 1 | SUBJECT OF AGENDA DOCUMENT | | DATE PREPARED | |
| | AMEND AMC TITLE 25 TO ADD A NEW CHAPTER 25.75 FOR LOWER FIRE LAKE | | 2/28/06 | |
| | | | Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM | |
| 2 | DEPARTMENT NAME | | DIRECTOR'S NAME | |
| | Assembly | | Anna Fairclough, Chair | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | | HIS/HER PHONE NUMBER | |
| | Julia Tucker - Assembly Counsel | | 343-4419 | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE | |
| | Mayor | | | |
| | Municipal Clerk | | | |
| | Municipal Attorney | | | |
| | Employee Relations | | | |
| | Municipal Manager | | | |
| | Cultural & Recreational Services | | | |
| | Fire | | | |
| | Health & Human Services | | | |
| | Merrill Field Airport | | | |
| | Municipal Light & Power | | | |
| | Office of Management and Budget | | | |
| | Police | | | |
| | Port of Anchorage | | | |
| | Public Works | | | |
| | Solid Waste Services | | | |
| | Transit | | | |
| | Water & Wastewater Utility | | | |
| | Executive Manager | | | |
| | Community Planning & Development | | | |
| | Finance, Chief Fiscal Officer | | | |
| | Heritage Land Bank | | | |
| | Management Information Services | | | |
| | Property & Facility Management | | | |
| | Purchasing | | | |
| | Other | | | |
| | | | | |
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| | | | | |
| 5 | Special Instructions/Comments | | | |
| | Consent Agenda - Intoduction | | | |
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| | | | | |
| | | | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED 2/28/06 | | 7 | PUBLIC HEARING DATE REQUESTED 3/14/06 |

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 M.O.A.
 CLERK'S OFFICE



MUNICIPALITY OF ANCHORAGE
ASSEMBLY INFORMATION MEMORANDUM

NO. AIM 34 -2006

Meeting Date: March 28, 2006

From: Assembly Chair Fairclough

Subject: Summary of Economic Effects for AO 2006-38

Attached to this memo is the Summary of Economic Effects for AO 2006-38, regarding an ordinance amending Anchorage Municipal Code Title 25 to add a new chapter 25.75 for Lower Fire Lake.

Prepared By: Steven B. King, Utility Budget Analyst

Reviewed By: Barbara E. Gruenstein and Guadalupe Marroquin

Submitted By: Assembly Chair Fairclough

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects -- General Government

AO Number: 2006-38 Title: An ordinance amending Anchorage municipal code title 25 to add a new chapter 25.75 for Lower Fire Lake.

Sponsor: Assembly Chair Fairclough
Preparing Agency: Department of Law
Others Impacted: Planning Department

| CHANGES IN EXPENDITURES AND REVENUES: | | (In Thousands of Dollars) | | | | |
|--|-------------|----------------------------------|-------------|-------------|-------------|--|
| | FY06 | FY07 | FY08 | FY09 | FY10 | |
| Operating Expenditures | | | | | | |
| 1000 Personal Services | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 2000 Non-Labor | - | - | - | - | - | |
| 3900 Contributions | | | | | | |
| 4000 Debt Service | | | | | | |
| TOTAL DIRECT COSTS: | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Add: 6000 Charges from Others | | | | | | |
| Less: 7000 Charges to Others | | | | | | |
| FUNCTION COST: | \$ - | \$ - | \$ - | \$ - | \$ - | |
| REVENUES: | | | | | | |
| CAPITAL: | | | | | | |
| POSITIONS: FT/PT and Temp | | | | | | |

PUBLIC SECTOR ECONOMIC EFFECTS:

There are no significant public sector costs associated with adding a chapter to an existing Title; nor is there a significant cost associated with the particulars of this amendment.

PRIVATE SECTOR ECONOMIC EFFECTS:

There are no significant private sector costs associated with adding a chapter to an existing Title; nor is there a significant cost associated with the particulars of this amendment.

Prepared by: Steven B. King, Utility Budget Analyst
Reviewed by: Barbara Gruenstein and Guadalupe Marroquin

Telephone: 343-4714
Telephone: 343-4311 and 343-4376

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AIM 34-2006

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| | | | |
|----------|---|---|-------------|
| 1 | SUBJECT OF AGENDA DOCUMENT SEE FOR AO 2006-38 | DATE PREPARED 3/23/06 | |
| | | | |
| 2 | DEPARTMENT NAME Assembly | DIRECTOR'S NAME Anna Fairclough, Chair | |
| | | | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Steven B. King - Utility Budget Analyst | HIS/HER PHONE NUMBER 343-4714 | |
| | | | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE |
| | Mayor | | |
| | Municipal Clerk | | |
| | Municipal Attorney | | |
| | Employee Relations | | |
| | Municipal Manager | | |
| | Cultural & Recreational Services | | |
| | Fire | | |
| | Health & Human Services | | |
| | Merrill Field Airport | | |
| | Municipal Light & Power | | |
| | Office of Management and Budget | | |
| | Police | | |
| | Port of Anchorage | | |
| | Public Works | | |
| | Solid Waste Services | | |
| | Transit | | |
| | Water & Wastewater Utility | | |
| | Executive Manager | | |
| | Community Planning & Development | | |
| | Finance, Chief Fiscal Officer | | |
| | Heritage Land Bank | | |
| | Management Information Services | | |
| | Property & Facility Management | | |
| | Purchasing | | |
| | Other | | |
| | | | |
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| | | | |
| 5 | Special Instructions/Comments | | |
| | ADDENDUM - OLD BUSINESS 11.E.1. | | |
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| | | | |
| | | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED | 3/28/06 | 7 |
| | | | |
| | PUBLIC HEARING DATE REQUESTED | | |
| | 3/28/06 | | |

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